

14. Are you employed in a Govt. /Semi-Govt. / Public Sector Undertaking / Autonomous body ? :
(If yes, forward your application through proper channel)

15. Experience / Details of present and previous employments (**attach photocopies of experience certificates**) :

Name of Organization/ Institute	Designation of the post held	Pay band and Grade pay	Period of service		Actual Duration (Years & Months)
			From	To	

16. Publications (papers published in peered reviewed journals, short communications, popular articles, books, papers presented in National and International seminars / conferences / symposiums etc.) :

17. Technologies developed and level of adoption by farmers :

18. Varieties released with area covered :

19. Patents :

20. Germplasm registered :

21. Projects handled / completed :

22. Externally funded schemes etc. :

23. Awards / Recognitions :

24. Any other details :

* Please attach photocopies of relevant documents.

Declaration

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. If any of the details given above are found to be incorrect, my candidature may be rejected and action can be taken against me.

Place: _____

Date: _____

(Signature of the candidate)